



Application for Membership

Company Name
Physical Address (including city, state & zip code)
Mailing Address (including city, state & zip code)
County Company Phone Fax
Company Website Address Establish Link from MMA Website? Yes No
Product/Service Description
NAICS and/or SIC Code(s) Number of Employees (annual average)
Printed Name Title
Direct Phone Cell Email
Signature Date

Are you the person responsible for approving payment of membership dues? Yes No
(If no, please provide name and address information on reverse side.)

Please complete the reverse side by listing staff members to be placed on the MMA mailing list.

Annual Dues Options:

Member Dues

Please find your dues amount in the listing and check the appropriate space at right.

Billing Contact (if different from above):

Name
Title
Mailing Address
City State Zip
Direct Phone
Email

Table with 3 columns: Number of Employees, Annual Dues, and a checkbox column. Rows include employee ranges from 1-40 to 7,001+ and corresponding dues amounts from \$500 to 25,000.



MMA By-Laws:
Article IV Annual Dues: Section 1 - Dues for membership shall be established by the Board of Directors; Section 2 - Any member of the Association who shall be delinquent for a period of 90 days from the time due shall be notified of such delinquency. If payment of dues or an agreement of payment of dues is not made within the next 30 days, the delinquent member shall be dropped from the rolls and thereupon forfeit all rights and privileges of membership.
Some Dues Not Deductible:
Dues to the Mississippi Manufacturers Association, Inc. may be deductible as a necessary business expense for income tax purposes. However, the portion of your dues used to fund lobbying activities is not deductible. For the current year, that portion is 20%. MMA dues are not deductible as a charitable contribution.

**Please indicate staff members with responsibilities in the following areas and circle which publications each staff member would like to receive emails about.**

*Abbreviations: **RX** Reporter Newsletter; **LX** Legislative Bulletin; **EX** Environmental Newsletter; **SI** Seminar Information; **EN** Energy Committee; **EV** Environmental Committee; **GO** Government Affairs Committee; **PR** Public Relations Committee; **TA** Taxation Committee; and **WD** Workforce Development Committee.*

**CHIEF EXECUTIVE OFFICER:**                   RX     LX     EX     SI     EN     EV     GO     PR     TA     WD

Name \_\_\_\_\_ Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**CHIEF FINANCIAL OFFICER:**               RX     LX     EX     SI     EN     EV     GO     PR     TA     WD

Name \_\_\_\_\_ Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**HUMAN RESOURCES:**                   RX     LX     EX     SI     EN     EV     GO     PR     TA     WD

Name \_\_\_\_\_ Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**GOVERNMENT AFFAIRS CONTACT:**       RX     LX     EX     SI     EN     EV     GO     PR     TA     WD

Name \_\_\_\_\_ Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**TITLE** \_\_\_\_\_ : RX     LX     EX     SI     EN     EV     GO     PR     TA     WD

Name \_\_\_\_\_ Address \_\_\_\_\_

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Name \_\_\_\_\_ Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

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Name \_\_\_\_\_ Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_